

Quality Learning and Superior Performance for All

PURCHASING

2150 Keith Bridge Road Cumming, GA 30040 Phone: 770-781-6603

Fax: 770-888-0222

February 21, 2024

ACS Landscape Management Inc. 4042 Chamblee Rd Oakwood, GA 30566 Attn: Joey Staples

Dear Mr. Staples:

This is to advise you that your company has been awarded a renewal contract from our RFP# **P20-08, Ground Works.** The effective date of this contract is March 20, 2024 and terminates on March 19, 2025. Your company is one of a pool of contractors by which FCS may use for Ground Work services in accordance with the terms and conditions of P20-08.

This award is in accordance with all original terms and conditions of the contract and with your attached pricing to remain firm for the entire contract period. This award letter is not an official order.

If you have any questions about this award, please contact Trey Tryan at 770-781-6603 or ttryan@forsyth.k12.ga.us. We appreciate your interest in the Forsyth County School System and your participation in our bidding process.

Sincerely,

Brad Richardson

Director of Procurement Services

Matt Wark, Chief Facilities Officer cc:

Purchasing Department

Criteria Six: - Cost

| Labor Rates: | Normal Time (Hr Rate) | Overtime |
|---------------------------|-----------------------|-----------------|
| Equipment Operator | \$ <u>30.00</u> | \$ <u>45.00</u> |
| General Labor | \$ <u>25.00</u> | \$ <u>37.50</u> |
| Other: Superintendent | \$ <u>45.00</u> | \$ <u>67.50</u> |
| Other: | \$ | \$ |

Equipment (Outside of Normal Tools and Operator Owned excluding Rentals)

(To be billed hourly, rounded to the nearest hour)

Truck(s) (List types-dump, flat bed etc)

| Type 1 ton | \$_45.00 |
|-------------------------------|-----------------|
| Type single axle | \$ <u>65.00</u> |
| Type tandem | \$ 90.00 |
| Bobcat | \$ 75.00 |
| Backhoe | \$ 85.00 |
| Pressure Washer | \$_42.50 |
| Packer | \$_35.00 |
| Concrete Saw | \$ 35.00 |
| Compressor | \$_35.00 |
| Jackhammer | \$45.00 |
| Pump(s) (List types-sump etc) | |
| Type 4" Mud Pump | \$ <u>37.00</u> |
| Type Sump Pump | \$_32.00 |
| Type | \$ |
| Other | \$ |
| Other | \$ |
| Other | \$ |
| | |
| Other | \$ |
| Other | \$ \$ |

Purchasing Department

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Documents Required for Award Consideration:

- Proposal Form
- Immigration Affidavits
- References
- Insurance Documentation
- Other Documentation requested (Licenses, etc)
- Signed Contract Agreement (Included in the RFP)

Purchasing Department

<u>Criteria Five</u>: - <u>Equipment and Resources</u>- Please detail below the equipment and resources that your company owns and will dedicate to the performance of the work herein (trucks, lifts, specialty tools and equipment etc) **Please Note:** This will be a significant consideration for award and cost for these should be factored in as "overhead" along with standard trade tools within the basic labor rates.

| Refer to the list below of available owned equipment to satisfy this contract. We have |
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| multiple operators on staff that can handle many different types of equipment owned or |
| rented. |
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(Attach on separate page if necessary)

| MODEL | Equipment Description | Qty |
|---------------------|------------------------------|-----|
| BR 600 | Backpack Blower | 24 |
| FC-90 | Stihl Edger | 19 |
| EX - MARK | TT-48 | 3 |
| EX - MARK | TT-52 | 2 |
| EX - MARK | Stand On | 2 |
| EX - MARK | PM-30 | 1 |
| EX MARK | ZDT Unit | 1 |
| Ex Mark | Push Mower | 5 |
| JOHN DEERE | 920-60 | 12 |
| JOHN DEERE | 997-72 | 5 |
| JOHN DEERE | 1600-132 | 3 |
| JOHN DEERE | 950-72 | 2 |
| JUMPING JACK | WACKER | 2 |
| HOT PRESSURE WASHER | | 1 |
| PLATE TAMP | | 1 |
| GENERATOR | | 1 |
| PRESSURE WASHER | | 1 |
| Stihl | Trimmer | 6 |
| Stihl | Tiller | 2 |
| Stihl | Drill Auger | 1 |
| Lesco | Ride On Spreader | 1 |
| Stihl | Chainsaw | 8 |
| Stihl | Pole Pruners | 3 |
| Takeuchi | Skid Steer | 2 |
| MINI EXCAVATOR | Kubota | 1 |
| HYDRO SEEDER | FINN | 1 |
| TRENCHER | VERMEER | 1 |
| TRACTOR | JOHN DEERE | 1 |

Purchasing Department

| TRACTOR | 1 dichasing Department | 1 |
|-------------------------|-------------------------|----|
| TRACTOR | JOHN DEERE | 1 |
| TRACTOR | JOHN DEERE | 1 |
| TOP DRESSER | TYCROP | 1 |
| TOP DRESSER | TORO | 1 |
| BRUSH CHIPPER | VERMEER | 1 |
| Kesmac KTR | Sod Roller | 2 |
| HORTON TRAILER | 2016 | 1 |
| BIG TEX TRAILER | 2016 | 1 |
| BIG TEX TRAILER | 2016 | 1 |
| BIG TEX TRAILER | 2017 | 1 |
| BIG TEX TRAILER | 2018 | 1 |
| BIG TEX TRAILER | 2019 | 1 |
| BIG TEX TRAILER | 2019 | 1 |
| BIG TEX TRAILER | 2019 | 1 |
| FORD F250 - DIESEL | 2017 | 1 |
| FORD F 250 | 2013 | 1 |
| FORD F 450 | 2014 | 1 |
| ISUZU NPR | 2015 | 1 |
| FORD ECONOLINE VAN | 1999 | 1 |
| FORD F 450 | 2015 | 1 |
| FORD F 450 | 2016 | 1 |
| ISUZU NPR HD | 2016 | 1 |
| FORD F 150 | 2018 | 1 |
| ISUZU NPR | 2017 | 1 |
| FORD F 250 | 2018 | 1 |
| CHEVROLET 3500 HD | 2017 | 1 |
| FORD F250 - GAS | 2016 | 1 |
| FORD F250 - GAS | 2012 | 1 |
| Ford F250 | 2016 | 1 |
| Ford F450 Service | 2019 | 1 |
| VENTRAC | 60" and 70 Cutting Deck | 1 |
| Stihl | Edgers | 15 |
| SKID STEER-Attachements | HARLEY RAKE | 1 |
| | AUGER WITH BITS | 1 |
| | FORKS | 1 |
| | BORING UNIT | 1 |
| TRACTOR-Attachments | BUSH HOG | 1 |
| | HARROW | 1 |
| | PULVERIZER | 1 |
| | SPREADER | 1 |
| | TURFCO TOPDRESSER | 1 |



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February 21, 2024

Jim Dickman Grading Inc. 2835 Spot Rd Cumming, GA 30040 Attn: Michelle Comstock

Dear Ms. Comstock:

This is to advise you that your company has been awarded a renewal contract from our RFP# **P20-08, Ground Works.** The effective date of this contract is March 20, 2024 and terminates on March 19, 2025. Your company is one of a pool of contractors by which FCS may use for Ground Work services in accordance with the terms and conditions of P20-08.

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If you have any questions about this award, please contact Trey Tryan at 770-781-6603 or ttryan@forsyth.k12.ga.us. We appreciate your interest in the Forsyth County School System and your participation in our bidding process.

Sincerely,

Brad Richardson

Director of Procurement Services

Matt Wark, Chief Facilities Officer cc:

Purchasing Department

Criteria Six: - Cost

| Labor Rates: | Normal Time (Hr Rate) | <u>Overtime</u> |
|------------------------------|-----------------------|------------------|
| Equipment Operator | \$_35.00 | <u>\$</u> 35.00 |
| General Labor | \$_35.00 | \$ 35.00 |
| Other: Technician/Supervisor | \$ _45.00 | \$ _45.00 |
| Other: CDL Driver | \$ _35.00 | \$ 35.00 |

Equipment (Outside of Normal Tools and Operator Owned excluding Rentals)

(To be billed hourly, rounded to the nearest hour)

Truck(s) (List types-dump, flat bed etc)

| riden(s) (Elst types dump, mit sta tte) | |
|---|-----------------|
| Type Tandem Dump | \$_50.00 |
| Type_Truck | \$_35.00 |
| Type_ Truck & Trailer | \$50.00 |
| Bobcat | \$_50.00 |
| Backhoe | \$_50.00 |
| Pressure Washer | \$ |
| Packer | \$_20.00 |
| Concrete Saw | \$_25.00 |
| Compressor | \$ 15.00 |
| Jackhammer | \$ |
| Pump(s) (List types-sump etc) | |
| Type Gas Trash Pump | \$_25.00 |
| Type Electric Sump | \$ |
| Type Generator | \$ 15.00 |
| Other Walk Saw | \$ 37.50 |
| Other Dump Gator | \$ 20.00 |
| Other Grapple Bucket | \$ 25.00 |
| Other_Tracloader | \$85.00 |
| Other Trachoe | \$ 85.00 |
| Concrete Chain Saw | \$37.50 |
| Chain Saw | \$15.00 |
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Documents Required for Award Consideration:

- Proposal Form
- Immigration Affidavits
- References
- Insurance Documentation
- Other Documentation requested (Licenses, etc)
- Signed Contract Agreement (Included in the RFP)